

# FLUTE & RECORDER CONCERT

## SUNDAY 3 MAY 2020

Suzuki Music  
89a Canterbury Road Canterbury Vic 3126  
Phone (03) 9830 0433 Fax (03) 9830 0577 Email info@suzukimusic.org.au  
Suzuki Talent Education Association of Australia (Vic.) Inc. Reg. No. A5744 ABN 14 080 413 955



**SUZUKI MUSIC**  
LEARNING WITH LOVE

Applications close Friday 20 March 2020

### Concert Venue and Times

Greythorn Primary School

1:30pm (and a second concert may be offered at 2:30pm dependent on enrolments)

Accompanist: William Schmidt (Surrey Hills) 0478 757 933



These concerts are open to Suzuki flute or recorder students who are members of Suzuki Music in 2020, and who are learning from a 2020 financial Suzuki flute or Suzuki recorder teacher.

These concerts are a great way to hear students from different studios play and to participate as part of the Suzuki community. Help your students to develop their performance and audience skills in a friendly and supportive environment.

Please indicate for each student whether the 2:30pm concert time would be an option, if required, by writing Y or N in the last column for each student.

**Teacher Name** \_\_\_\_\_ **Contact Number** \_\_\_\_\_

### PAYMENT DETAILS

ONE CHEQUE OR CREDIT CARD NUMBER TO COVER ALL CONCERT FEES PER TEACHER PLEASE OR A SURCHARGE WILL APPLY

Number of families with one performer \_\_\_\_\_ @ \$30 per family = \_\_\_\_\_

Number of families with two or more performers \_\_\_\_\_ @ \$40 per family = \_\_\_\_\_

Late fee - \$5 per family (application received after 20 March) = \_\_\_\_\_

CHEQUE or MONEY ORDER

MASTERCARD  VISA  AMEX

**TOTAL** \$ \_\_\_\_\_

[Payable to Suzuki Music] \

Card Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Expiry Date \_\_\_\_ / \_\_\_\_

Cardholder's Name \_\_\_\_\_ Signature \_\_\_\_\_

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Teacher Name \_\_\_\_\_ Memb No. \_\_\_\_\_ I am available to assist on the day  YES  NO

Student Details	Full Piece title (incl Mvt number if applicable) (If non Suzuki please attach accompaniment music if using official accompanist)	Composer	Suzuki Book (if applic)	Duration (min:sec)	Using official accompanist (✓)	Available at 2:30pm if needed? (Y/N)
Name _____ Instrument <input type="checkbox"/> Flute <input type="checkbox"/> Recorder Member Number _____						
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Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_